Comparing Hobbes and Locke - write about the best or best possible cooperative social arrangements, capable or resolving or diminishing society’s common problems

Write and submit your Outline and Bibliography. The Outline should contain your thesis statement and the remainder should be a full sentence outline where you specifically show how your paper will flow.

The Annotated Bibliography should include no fewer than 5 sources (but not your text). You should find a minimum 3 sources from the Rasmussen library. Remember that this is different from a traditional bibliography. First list the reference in APA format just as you would on a reference page. However, directly below the reference, provide an annotation in three parts: (1) a 2-3 sentence summary of the reference; (2) a brief assessment or evaluation of the source (why it's reliable, how it compares with others, and so on); (3) a 1-2 sentence reflection on the source (how it will help your project).

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**Grading Rubric**

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| --- | --- |
| **Criteria** | **Weight** |
| Provide thesis statement within outline | 20 |
| Full Sentence outline to show flow of paper | 20 |
| No fewer than 5 sources should be provided, minimum of 3 from Rasmussen library | 20 |
| Provides 2-3 sentence summary of each reference | 10 |
| Provides assessment of each source | 10 |
| 1-2 sentences reflecting upon how the source will help within the project. | 20 |
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| **Total** | 100 |

*References*

*Nadon, C. (2014). The Secular Basis of the Separation of Church and State: Hobbes, Locke, Montesquieu, and Tocqueville. Perspectives On Political Science, 43(1), 21-30. doi:10.1080/10457097.2013.852045*

*Bond, N. (2011). Rational Natural Law and German Sociology: Hobbes, Locke and Tönnies. British Journal For The History Of Philosophy, 19(6), 1175-1200. doi:10.1080/09608788.2011.624717*

*Tuckness, A. (2010). Retribution and Restitution in Locke's Theory of Punishment. Journal Of Politics, 72(3), 720-732. doi:10.1017/S0022381610000125*

*Devine, F. E. (1975). Absolute Democracy or Indefeasible Right: Hobbes Versus Locke. Journal Of Politics, 37(3), 736.*

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